THE WEEKLY GLEANER.

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The Weekly Gleaner,

A PERIODICAL DEVOTED TO RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

JULIUS HOFFMAN.
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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DANCING ACADEMY.
Mr. A. Silversmith would most respectfully inform the citizens that his Academy is now open for the reception of pupils, at Pick-wick Hall, on MONDAYS, WEDNESDAYS AND FRIDAYS.

FAST TRAVELLING.—Had anybody foretold our forefathers a hundred years ago, that a passage from Europe to California can be consummated in thirty days, the man would be thought a dreamer. But such is feasable now: there arrived by the last steamer a young man, whose actual passage from Havre to San Francisco did not take him more than thirty days.

The World and its Benefactors.

FORTUNES OF INVENTORS.—Henry Cort, the inventor of the process by which cast iron is converted into wrought, added hundreds of millions to the wealth of England, died very poor, and his children only receive $500 a year from the government.—But this is more than our government of politicians has given to the descendants of Fitch, who first applied steam to the propulsion of vessels, and was driven by poverty and ridicule to kill himself. Fulton, who perfected the gigantic conception, was worried to death by ridicule and litigation, and out of the $7,000 which Congress gave to his children, the vampire lobby got two-thirds for engineering the bill into a law. The discoveries of the saw, the railroad, and tinder box, are unknown. John Walker, the accidental discoverer of the friction match, and a Scotchman, is only recently dead, leaving behind him a large fortune. Abiel Cooly, of the land of wooden nutmegs, simplified and cheapened its manufacture to such an extent that he and his successors all over the country made and are still making fortunes. Cooly was the inventor of patent medicines, and the projector for advertising them—two arts that never failed to make rich those who follow them up diligently.—*Northern Californian.*

OTHERS TOO MISTAKE.—An awkard mistake occurred to a German paper in Wheeling one day last week. The name of a well-known preacher was inadvertently placed at the bottom of a lager beer advertisement, and the lager beer man was announced to preach at the reverend gentleman's church. It was a simple transposition of names, and might have occurred under the most careful of eyes, yet what a jumble the types made. They had to issue handbills to set it right.—*Mountain Democrat.*

SACRIFICE OF HUMAN LIFE.—During twenty-two years of the life of that diabolical foe to the human race, Jenghiz Khan, it is computed by credible historians, 14,470,000 persons lost their lives through his instrumentality. By his express command, 100,000 prisoners were beheaded in one day. His successor, Tamerlane, was considered of a more gentle disposition, having never *pounded over* 4,000 *people to death*, in large wooden mortars, at any one time.

FRUITFUL.—Mr. Dunn, from one and a quarter acres of land last year realized $2800, the proceeds of fruit, vegetables, and poultry.—*Ibid.*

We think were our people to apply themselves to similar occupations, they would live a more comfortable life.

EVAPORATION.—The Mediterranean sea contains 762,000 square miles, from which there is daily evaporated 5,280 millions of tons of water.

Celebrated Clocks.

1. Among clocks celebrated for their superior and wonderful mechanism is that of Strasburg. The following is a description of the former.

"At Strasburg there is a clock of all others the most famous, invented by Conradius Dasepodius in the year 1571. Before the clock stands a globe on the ground, showing the motions of the heavens, stars, and planets. The heavens are carried about by the first mover, in twenty-four hours. Saturn by his proper motion, is carried about in thirty years; Jupiter in twelve; Mars in two; the Sun, Mercury and Venus in one year: and the Moon in one month. In the clock itself there are two tables on the right and left hand, showing the eclipses of the sun and moon from the year 1573 to the year 1624. The third table in the middle, is divided into three parts. In the first part are the statues of Apollo and Diana show the course of the year and the day thereof, being carried about in one year; the second part shows the year of our Lord and the equinoctial days, the hours of each day and the minutes of each hour, Easter day and all other feasts, and the Dominical letter. The third part has the Geography of all Germany and particularly of Strasburg, and the names of the inventor and all the workmen. In the middle frame of the clock is an astrolabe, showing the sign in which each planet is every day; and there are the statues of the seven planets, upon a round piece of iron lying flat; so that every day the planet that rules the day comes forth, the rest being hid within the frames, till they come out by course in their day; as the sun upon Sunday, and so for all the week. There is also a terrestrial globe which shows the quarter, the half-hour and the minutes. There is also ths skull of a dead man, and the statues of two boys, whereof one turns the hour-glass, when the clock has struck, the other puts forth the rod in his hand at each stroke of the clock. Moreover there are the statues of Spring, Summer, Autumn, and Winter, and many observations of the moon. In the upper part of the clock are the statues of four old men, who strike the quarter of the hour; the statue of Death comes out at each quarter to strike, but is driven back by the statue of Jesus with a spear in his hand for three quarters, but in the fourth quarter that of Jesus goes back, and that of Death strikes the hour with a bone in his hand, and then the chimes sound. On the top of the clock is an image of a cock which twice in the day crows aloud and claps his wings. Besides this clock is decked with many rare pictures, and being on the inside of the church, carries another frame to the outside of the walls, wherein the hours of the sun, the courses of the moon, the length of the day, and such other things are set out with great art."

POPULATION.—In October, 1859, according to the San Francisco *Mercantile Gazette*, there were at San Francisco—Arrivals, 3,511; departures, 2,451. Previously, the same year—Arrivals, 27,762; departures, 18,810. Total, in 10 months—Arrivals, 31,272; departures, 21,261. Gain, in 10 months, 10,012.

THERE is a grocer in Memphis who is said to be so mean that he has been seen to catch a fly off his counter, hold him up by his hind legs, and look in the cracks of his feet to see if he hadn't been stealing some of his sugar.

A Siamese Criticism on European Habits.

"Instead," remarked an old Siamese gentleman, "of our bracing nut, mingled with fragrant spices, and tinging the mouth vermilion, they fill their mouths with poison tobacco plant, made more black and disgusting by some mode of preparation. They have no idea," added the old gentleman, "of the use of garments. Instead of dressing themselves for comfort, decency, and cleanliness, they envelop all parts of the person—those which show its symmetry and health—with close, heavy garments, hiding all blemishes and retaining the moisture of the skin about it, instead of allowing them to be swept away by the free atmosphere, or washed away by the free and daily bathing we use."

"How," asked Routa, the favorite wife of my host, "do they manage such filthy arrangements?"

"It was a great mystery to me, but I took the trouble to inquire, and wrote it all down on a piece of paper."

He took the golden box, turning up the pawns; in the bottom were several folds of paper, from which he read as follows: "First, they draw on the feet two long cotton bags, pressing the toes together; over this they draw a long cotton garment, which ties with strings around the lower part of the legs, and shuts them up in two tight bags, keeping the blood up in the legs until the veins almost burst."

"Terrible!" breathed one of the listeners, with rapt attention.

"Then," went on the narrator, "they draw over this a long woolen garment, which, with thick folds, comes up around the middle of the body, and fastens with heavy straps and buckles across the shoulders. Before putting over these straps, they take a light loose cotton jacket, which would be almost as pleasant as our own if they permitted it to hang loosely, but they tuck it in tightly round their hot and constrained bodies, and over this they fasten a gloomy dark-colored woolen garment, covering them from the hips to the hands in its close folds."—*Dr. Wood's "Fankwai."*

CURIOUS TREES AND PLANTS.—In South America, Humboldt found a tree which produced milk, called the cow-tree, from which the surrounding inhabitants regularly obtained supplies of that delicious liquid. In other places are plants and trees which distil water. A traveler in the tropical forests of America says he must have perished with thirst, had it not been for the *Tillandsia*, or wild pine, a parasitical plant which clings upon trees, whose joined leaves collect at their bases large quantities of water. The *Nepenthes* of India not only furnishes water in its leaves, but has pitchers at their extremities, with covers, to prevent the water from evaporating.

BEWARE.—A young lady named West, met with a fearful accident on Friday night last, at the house of Dr. Kelsey, on the Mariposa road, near Stockton. She was attending a ball, and whilst arranging her clothing in the ladies' dressing-room, her dress caught fire. She was very seriously burned before the flames were extinguished.—*Pacific.*

SOUTHERN MAIL.—The weekly California mail from New Orleans is resumed, under the management of Messrs, Giddings & Woods, as heretofore.

JEWISH NEWS.

Switzerland.

Equality of Rights. The Swiss Treaty was more than once the subject of our report. By that treaty between Switzerland and the U. S., the citizens of both States were to enjoy equal rights with the indigencus citizens in both countries. Still, if justice is blind, injustice is more so; the Cantons of Switzerland, in which the obsolete laws do not allow the Hebrew equal rights with the Gentile inhabitant, some American Hebrew residents had to labor under restrictions. They appealed to the U. S. Government, and negociations were carried on since about three years. At last, the Council of Zurich, in its session, October 29, Parson Fiegler brought a motion for the full grant of equal rights to Israelites, which was almost unanimously carried. This step of one of the most important Cantons' will soon influence the rest of Switzerland. The act passed as an act of pure humanity; as also in response of representations from the representatives of the U. S. Government.

Herxheim. — *Laudable.* — This city contains about 4,000 Roman Catholic, and 30 Hebrew families, who live in the greatest harmony, as will appear from the following: Though consisting of but 30 families, the Hebrews have, since 1842, had a synagogue, to which is attached a symmetrically built schoolhouse and a residence for the teacher. To the latter the political congregation* donated 2,000 gulden, and furnishes it permanently with fuel. The rich families having removed from the place, and the poorer not being well able to raise sufficient funds, the humanely disposed Christian congregation pays annually 150 florins toward the support of the Hebrew teachers. Such facts do not stand isolated in the Palatinate; many Hebrew schools there receive considerable endowments from the means of political congregations.—*Z. d. J.*

* "Political congregation" probably means the dominant Church.

Spain—"The prejudice against our people in that country is enormous." As the Spaniards, particularly in the interior, to this day consider Protestants as monkeys with tails (owing to the fashion in many Protestant countries of wearing cues in former times,) so do they identify Jews with devils. There the Jew is still in danger of his life, if recognized on his travels through Spain. I am personally acquainted with an Israelite, who is obliged to undertake travels through Spain, on business. Whenever he wishes to pray, which he does regularly, he is obliged to use the utmost precaution; lest a ray of Spanish sunshine come upon him. For the solemn holidays, to spend them within the bosom of his Co-religionists, he is obliged to repair to Gibraltar, and then to continue his journey.

Z. D. J.

Jewish Population of the Largest French Congregations.—The congregation of Paris is estimated to consist of 20,000 members; that of Bordeaux 3,290; that of Metz 3,000; that of Strasburg 2,400; that of Mulhouse 1,700; that of Nancy 1,500; that of Bayonne 1,320; that of Colmar 1,250. In the city of Algiers there are 7,000; at Oran 5,000; at Constantine 4,500; in the whole of France there are said to be 100,000 Jews. —*Lien d'Israel.*

Morocco.—The Hebrews of Morocco, on account of the war, emigrate in great numbers, mostly to Gibraltar.—Ib.

Beverungen.—On occasion of the dedication of the Synagogue of that city, the the bells of all the churches rung, as a demonstration of respect showed by the Sister creeds to that of the Hebrews.

Berlin.—From a rescript of the Prussian Minister of instruction, dated Dec. 31, 1858, Hebrew teachers are not allowed to admit Gentile children to their private schools. We hope the present Government will remove this disability as well as others. As early as 1824, many Gentile children visited the private school of Dr. Jost, at Berlin.

Wolfhagen.—(Kur hesse,) a new Synagogue was dedicated last October.

Constantinople, Nov. 2.—The *Courier du Dimanche* of this date states:—without crediting it itself, that the Sultan had the intention to appoint Jews and Christians among his Ministery. This reform is to make the Ministry consist of four Mouslemans, three Christians, and one Jew.—Ibid.

Austria.—We have to correct our statement relative to the non-partial legislation of Austria, of which we reported lately. All that the Minister assured the deputation was, that the Hebrew affairs will be arranged satisfactorily.—Z. D. J.

Austria Disabilities—According to a patent dated Dec. 31, 1851, equality of rights is granted alike to all citizens. The oppression of Jews and Protestants in Austria is in violation of the Constitution; and men who understand it think, the Jesuits to be the instigators of these oppressions.—Ib.

California News—Congregations.

According to the Jewish *Messenger* of April 15, 1856, there seems to be quite a good number of Hebrew congregations on this coast.

California, San Francisco 3, Sacramento 2, Los Angeles 1, Marysville 1, Placerville 1, Stockton 1, Nevada 1, Sonora 1, Shasta 1,—12. Oregon—Portland, 1.

California correspondence it seems, is very irreliable.

Some few years ago, a father of a family left his wife and four children, and came out to this gold land, in expectation of finding an engagement as Hazan at the Portuguese congregation of San Francisco which exists nowhere, except in Dr. De Sola's Aimanac, page 170. The consequence was, the gentleman had to return disappointed. The travelling expenses were raised chiefly from among the Masons.

So did we read this week an excellently written article, (though betraying want of knowledge of Hebrew principles) in the *Evening Telegram*, about a society forming here to celebrate the Sabbath on Sundays. The article occupies nearly a column, and states even that "The advocates of the new system have hired a suitable Chapel up town, and seceded from the Synagogue of which they were members." If such an article reaches the East, why should editors there think that there is not one word of truth in it; that it probably confounds the separation of a portion of Emanuel of New York, with that of San Francisco. The only honest and reliable medium of communication is the Gleaner, what we have not reported, was not worth stating.

Hebrew Talent.—Henry Ketten, a youthful pianist, ranks among the masters of the art; Master Sternberg, in England, about nine years old, is a veritable *virtuoso* on the violin; Mr. Brunswick Ihrie, a most popular French drama writer, died lately at Havre; Master Tribourg, a pupil at the Deaf and Dumb Institute at Chalons sur Marne, has received the first prize of honor, and the special prize for lithography.

The Israelites of North Africa.

Wm. Cullen Bryant, in a letter from Algiers, Dec. 20th, notes the peculiarity of the Hebrews of North Africa, preserving the old Spanish language as their household speech. He says:

This accident obliged us toremain two days longer at Malaga, which we only regretted as it was so much to be deducted from our contemplated visit to Italy; but these days were to be passed in a finer climate than Italy can boast. On the evening of the 15th of Decem., we were again summoned on board, but we did not go out of the harbor till the morning. While we were waiting our departure, I happened to stand near a slatternly woman, who had established herself with a brood of children on a part of the deck among carpets and shawls, somewhat after the Oriental fashion. She asked me in Spanish if I was going to Oran. "I am."

"Are you a Christian?" The question surprised me a little, but I answered, "Certainly; and what are you?" "I am an Israelite." "Born in Oran?" I enquired. "No, I was born in Tangiers." "And do the Jews in Tangiers and Oran speak Spanish?" "Certainly, they all speak Spanish."

What she said of Tangiers and Oran is true of the Jews of all the coast of Northern Africa. When the Hebrew race were so cruelly expelled from Spain, they carried with them, where-ever they went in considerable numbers, the language of the country, as spoken and written in their day, and they preserve it yet as their household speech. The Jews of Morocco read the Hebrew scriptures in old Spanish; and I remember to have seen a copy of a folio edition of this translation, printed in Amsterdam for their use. The Jews in Cairo speak Spanish, in the Jews' quarter in Smyrna you will hear the children prattling Spanish; the Jews in Constantinople speak the same language, and an intelligent Greek once told me that Spanish is the language of the Jews of Thessalonica, in Macedonia —so widely did the exile and dispersion of the Spanish Jews diffuse the language of Castile.

The above is another singular illustration of the Hebrews attachment to their native land. The Israelites expelled from Spain in the fifteenth century, instead of cursing the land that had inflicted such atrocities on them, clung with so much tenacity to the memory of their country, that they refused to speak another language, and even separated themselves from other Israelites, in order to retain their distinctive nationality. It is not only in Algiers, but in Amsterdam, Hamburg, London and America, although in the latter place much of the prejudices against the *Tedescoes* have been overcome through intermarriages. In Amderstam, the offerings and announcements in the Synagogue are yet made in the Spanish language, and it was until within the last three years that sermons were delivered in that language. Those who advocated to have discourses in Dutch were stigmatized as Reformers, and although the Rabbi had to preach to an empty Synagogue (for few knew Spanish,) yet they would not give up the custom until actually a new Rabbi rose among them, who did not know Spanish, and then only the Dutch was tolerated. This peculiarity, however, is not limited to the Spanish Jews, but is actually found among the Germans. There are Synagogues and Societies in this city, in which it is a fundamental law that the minutes and the speeches are to be made in German, although the members come from parts of Germany where they have little cause of gratitude to the liberality of their country. We cannot help thinking that much injury is done to the interests of our congregations and charities by such *cliqueism*, for it prevents combined action, and the old fable of the bundle of sticks may be usefully applied to the independent action of a community which, if united, would be able by their intelligence and wealth, to occupy the highest position in the country —*Asmonean.*

ספרים

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S. Harris, President.

f5–tf Simon Cranek, Secretary.

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jy 8–tf

מוהל

—in—

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As to his ability, he would beg to refer to his many friends in this city, as also to those who have already wit their confidence, and particularly to the oldest מוהל in the State, to Mr. M. Heymon of this city.

Z. Newstadt

Address: Z. Newstadt care of Korn's Hotel, J street, Saramento.

NOTICE

From, and after this date, Mr. Stephen Block is authorised agent for the "Israelite" and the "Gleaner."

August 25th1856.

INFORMATION WANTED

Any person who can give information of the whereabouts of David [illegible], a native of Chodzezen, (Province of Posen) will oblige by sending such to the office of the "Gleaner," San Francisco.

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A. Halphen
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San Francisco Nov. 14, 1858

Hebrew Class.

We have formed a Translating Class for Hebrew for the children of from ten to fifteen years. Parents who wish their children to join, may send them Saturdays, Mondays, at 9 oclock, A. M.—Wednesdays at 3 o'clock, P. M.

A class of children, of the ages mentioned above, if properly encouraged at home by parents, can learn to translate the Hebrew letters, in the course of from six to twelve weeks.

This Hebrew Instruction, combined with other branches belonging to religious instruction, imparted to our children three times a week, is all that is required: considering the use of religious books, and other publications furnish daily, in our times, much religious instruction, and all that is wanting is the example and the practise.

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THE ONLY Fashionable place where you can get your Wedding and Visiting Cards engraved in the most proper and fashionable style at the shortest notice. All the necessary articles for Wedding parties can be found at this establishment at all times, and at cheaper rates than at any other place. The new style of Wedding and Invitation Cards lately introduced, are engraved at this establishment.

N. B.—Brown and other tinted Cards can be found at

FENN'S
Fashionable Card Engraving
Establishment.

MARRIAGE,	NEATLY
ADDRESS,	ENGRAVED
PARTY &	AND
BUSINESS CARDS,	PRINTED.

ALBERT KUNER,
SEAL ENGRAVER & DIE SINKER
167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap8
DOOR PLATES ENGRVED TO ORDER

PREMIUM STENCIL PLATES.

CUT to order, at the shortest notice, and in a superior style to any other concern in the city or State.
Stencil Brushes, Ink and Marking Pots for sale.
J. F. HALL,
ap29 tf S. E. cor. Front and Sacramento streets.

WHAT DO YOU THINK!

I WILL ENGRAVE YOUR NAME ON A STAMP, and give you Indelible Ink, for $1 25. Stamps for marking Linen. *T. C. BOYD, Wood Engraver.*
ap29 tf 140 Clay street, near Mongomery.

PETER SMITH,
Wholesale and Retail Dealer in
SALT, SMOKED, AND DRIED

FISH,

No. 53 Clay Street, near Davis,
SAN FRANCISCO.
SEINES and ***GILL NETS*** Got up to Order.
☞ ALL ORDERS PROMPTLY ATTENDED TO. ☜

FOR SALE,
200 bbls Oregon and California Pickled Salmon,
100 Half bbls do do do Salmon,
100 Kits Soused Salmon,
8,000 Lbs New Smoked Spring Salmon,
200 Packages Pickled Herring,
150 Half bbls and kits Mackerel.
e3 -tf **PETER SMITH,**
35 Clay street.

CONSTINE'S

FURNITURE

BAZAAR,
No. 209 Washington street, one door below Peter Job's Restaurant, San Francisco.
Also, Carpets, Oil Cloths and Matting.
Second-hand Goods bought sold or Exchanged. All kinds of Furniture and Upholstry Work Repaired.
m20tf

TO LOVERS
....OF....
Pure Coffee,
Ground or Roasted.
CALL AT THE
WASHINGTON MARKET
GROCERY
137 WASHINGTON STREET.

TO CAPITALISTS AND OWNERS OF REAL ESTATE WHO CONTEMPLATE MAKING PERMANENT IMPROVEMENTS.

PHŒNIX WORKS.
KITTREDGE FRASER,

Proprietors of the PHŒNIX IRON WORKS, San Francisco, desire to call your particular attention to the fact that they are extensively and successfully engaged in manufacturing **Fire-Proof Doors and Shutters, Bank Vaults, Prison Cells,** etc. etc., at greatly reduced prices
Our practical knowledge of the business has been rendered complete by ten years experience in San Francisco.
Our best reference is our work, which can be seen in nearly every city and town in this state and Oregon.
Particular attention paid to orders from the country.
A large assortment of second-hand doors and shutters constantly on hand, and for sale at very low rates
172 Battery street, near Pacific San Francisco

MRS. MISH,
Millinery Establishment

MRS. MISH BEGS LEAVE most respectfully to inform her customers and the public generally, that she has opened a New Store at No. 185 Clay, street, between Montgomery and Kearny, where can be found at all times a full assortment of *BONNETS, CLOAKS, MANTILLAS,* &c., and every article in the above line The very latest and newest styles received by every steamer. Country Dealers will find it an object to call at this establishment, MRS. MISH, 185 Clay street, o12.3m between Montgomery and Kearny.

WM. RABE,
Attorney at Law
....AND....
Proctor in Admiralty,
Will practice in all the Courts of this State and the United States;
Office, oN. 163 Clay street.
SAN FRANCISCO.
Particular attention paid to the Collection of Moneys, and authentication of papers to be sent abroad.
Commissioner for all the States.

GEO. W. CHAPIN & CO.
General Agency and Employment Office,
under the supervision of the
Young Men's Christian Association,
San Francisco.
Kearny St., 3d door North of Clay.

RASCHE AND SONS,
Dealers in Pianos, Sheet Music, Strings Instruments, &c.,
190 Washington street, San Francisco. je10-tf

BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic Sta
St. NICHOLAS HOTEL
Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR expereince,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a **HOME**: consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldo found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours,

A coach will always be in attendance to convey guest to and from the boats.
REGENSBURGER & STERN
jan29-5m

Private Boarding.
122 Commercial Street.

The undersigned is prepared to accommodate her friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.
mar19-tf MRS. STODOLE.

כשר COSHER BOARDING כשר

JOEL MINTZ has opened a Cosher Boarding House No. 88 Commercial street, between Sansome and Battery. Gentlemen who wish to partake of a plain, health meal, can be accommodated.

AUG. J. SAULMAN. F. L. LAUENSTEIN

SAULMANN'S
—{ COFFEE SALOON, }—
GERMAN BAKERY, AND CONFECTIONARY,
Armory Hall Building,
No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.
☞ AGENCY FOR RUSSIAN CAVIAR ☜

Wedding Ceremonies, Balls, Parties
ETC. ETC. ETC.
ORDERS FOR CONFECTIONERY, PASTRY, JELLIES, CREAM etc. for Wedding Ceremonies and Parties, received by
SAULMAN
—ARMORY HALL BUILDING.—
No. 128 Montgomery Street,
Who will furnish Families, Boarding Houses, and Hotels with all articles usually sold in a Bakery and Confectionary Store, of a superior quality, on reasonable terms, and at the shortest notice.
His long residence and extended custom is sufficient warranty of the superiority of his productions. n5

STECKLER'S

EXCHANGE,
Corner of Sansome & California sts.
This new and spacious hotel, centrally located merits the attention of every business man visiting the city, as also of all those who love tranquility comfort, and good table.
Coaches will convey guests to and from the house.
EDWARD STECKLER, Proprietor

IMMENSE ATTRACTION!!
Great Rush
FOR THE GOOD THINGS
—AT THE—
FOUNTAIN HEAD.

LADIES PROVIDED WITH MORE COMFORTABLE accommodations here than at any other place in the city. A spacious SALOON has been fitted up, on the second floor expressly for their accommodation; where
Meals are served up at all hours of the day,
Superior to anything ever before set before the hungry in this city, even at this renowned establishment.
GENTLEMEN, of course we expect to see you at the
Fountain Head
at all times, whether accompanied by ladies or in your own single blessedness.
WINN.
☞ Don't mistake the place:
76 and 78 COMMERCIAL STREET,
Between Sansome and Battery.

The Weekly Gleaner,

NOTICE.

Ophir Lodge No. 21, I. O. B. B., will hold their weekly meetings every Wednesday evening, at 7 o'clock, at the emperance Hall in Washington, between Sansome and Montgomery streets.

Members and sojo rning brethren of good standing ar espectfully invited. E. NEWBURGER, Pres.
L. KORNICKER, Sec.

All parties who accept more than four copies without returning one are considered subscribers.
RETURNED copies, to show whence they comeought to have the name of the person who retnrns them; else we cannot know who sends them.

☞ We do not endorse any advertisements in our columns.

Removal.

Our School for Religious Instruction is now removed to the rooms formerly occupied by the Odd Fellows' Library,

The rooms, though retired, are most conveniently located on the main street, viz., on Montgomery street, near Jackson, and next but one to the Mercantile Library building, being the third house from the corner.

Dancing and Music on the Sabbath.

We read in *Likuthai Maharil*, that, when one of the German Dukes prohibited the use of music to his Hebrew subjects, the pious Rabbi, on occasion of the marriage of his daughter Bunah, celebrated the wedding in the dominion of some neighboring prince (some of the German principalities are but a few miles in extent, hence the guests had not to travel far); so that the bridal party and the guests might enjoy the celebration with music—these rejoicings, as is known, being considered a great *Mitzvah* (duty). And this dancing and music were on a Sabbath day.

Now the *Maharil*, among the orthodox, is a final authority. Yet we read in a late number of the *Zeitung des Judenthums*, that the Rabbi of Fulda appealed to government for the prohibition of music and dancing on the Sabbath, which was actually granted. Now, if the Maharil, who is an authority, did not think the wrong *in the music or the dancing*, why should the Rabbi of Fulda do so? If the Rabbi wanted, as do our pious men in this country, to apply the power of legislation to the observance of purely ceremonial Biblical enactments, he ought to have procured an act against the profanation of the Sabbath, but not against performances that are not *mala in se*—prohibited in themselves.

Profane music and dancing certainly does not comport with the idea of the sanctification of the Sabbath; hence, those congregations that allow themselves to be taught, cannot take it amiss if their teachers try to see that the Sabbath be observed with that decorum and solemnity, which in the dancing room is not very likely to exist. But we think it very objectionable in the Rabbi of Fulda (ultra orthodox) to appeal to *government* for an interdict against playing and dancing on the Sabbath and holidays. Government granted the petition, and the Hebrews of Eschwege had to seek special permission from the magistrate to dance on Simhath Torah (the last of the cycle of holidays), which was allowed to them. The authorities of Bockenheim, however, would not grant a similar privilege. But it is singular how this orthodox Rabbi conflicts with a greater Rabbi than himself, the Maharil, who is considered a saint, and whose ways and manners have become customs and laws in Israel. The Maharil acted just the reverse. We hinted at the celebration of a wedding on the Sabbath-day in our last issue. The above gives the story in full as we remember it from the לקוטי מהריל.

The appeal of the Rabbi to government was a very reprehensible act; an act fraught with very serious consequences. We want no zealots to run to Legislatures, to enforce ceremonial observances. We shall not omit to send copies of the *Gleaner* to the Rabbi and the congregation of Fulda, as also to the Editor of the *Zeitung des Judenthums*. And we are sure that the authority of the Maharil will be sufficient for the authorities of Hesse Cassel to repeal the law, and to confine the Rabbi to the province of religion, which is, to convince and persuade.

We have not the *Likuthai Maharil* at hand (our books having been thrown overboard in a storm), but we read the passage several times in the Prague 16mo edition of the book.

Hebrew Bible Society.

This society commenced in Germany some six months ago, by Dr. Philipson, on the model of Bible Societies among other denominations, had at the end of October a fund of 2,582½ Prussian dollars on hand. A hundred years ago one rich man would have donated double that sum, for a purpose thought so laudable. The lack of interest of our people, is owing to their not yet being prepared to meet the new wants created by the great progress of our age. They will arise, endow synagogues, fill them with empty benches, they will pay 30 and 40 dollars for the loan of a parchment's roll, to be read to a number of men by a man who does not know how to read correctly, and to men who scarce understand a word of the language in which it is read to them. But they cannot understand that a Bible for fifty cents, in a language well understood, is that scroll which Moses wanted to be read to them when he said, "Read that law in the presence of all Israel, into their ears, that they may understand, and learn, and reverance the Lord your God and observe." (Deuteronomy, 31, 11, 14.

This law does certainly not mean that they should use a rolled up scroll to be read in an unknown tongue, to a people who receive nothing of the reading but empty sounds.

School Fees.

As it proved in the State and in the Synagogue, so in the School, the system of "free government" has proved a failure—a total failure. It has paralyzed instead of advancing our interests. And to try another experiment in future, the committee on our school, with good practical sense, have, for the benefit of the school, decided that, as the school has expenses, it is the duty of parents to defray these expenses, and to try to raise a sum beyond the outlay.

It is also the duty of parents who have the means to consider that, in religion, the rich have to provide for the poor who cannot provide for themselves.

They therefore have resolved to declare the school a pay school. Only such children are admitted free, whose parents are not able to pay. This resolution is the result of experience of the paralysing power of the free system in a new community. We feel thankful to the committee for relieving us of a responsibility, of which, from scruples, we could not relieve ourselves. Parents who are able are expected to contribute to the school fund at least one dollar a month for each child, or as they otherwise may find convenient.

The Board of Representatives.

We lay before our readers in this issue a Circular from the Board of Delegates, of the Israelites of the United States.—There ought to exist some central union among us, to watch over our common interests, to oppose the late encroachments of the different bodies of sectarians, at the expense of their fellow sects; also, to act in co-operation with similar bodies in Europe, in the general promotion of the interests of Israel in every part of the globe. We started this idea last year in this state simultaneously with the Editor of the "Messenger," in the Atlantic States. The "Israelite" and the "Sinai," having more experience in the workings of such bodies very wisely did not even suggest the propriety; nor do we remember in these two organs any notice of that formed in New York.

A Central Committee is very desirable, but if any good is to come from its existence, it must exist of a very few practical men of influence, and of a compromising spirit, of men who are capable of acting wisely, as also of a very few honest, sharp-sighted learned man as advisers. But the whole must prove a failure, if this Board expects two men from every body, calling itself a congregation in the United States, to act competently.

As stated on another occasion, the mind of a Solomon or a Cremieux; the philanthropy of a Montefiore, and the wealth of a Rothschild, acting under the advice of three men of superior learning and piety—such a power combined in the promotion of our interests, here and elsewhere, is very desirable, but when it comes to a number of the men from every Synagogue, that ballast must impede the motion of the ship, or even sink it.

The Board of Delegates, of Great Britain, felt itself clogged by the choice of two men from each British Synagogue; and they had to reduce the number.

The German Rabbis and teachers, some eighteen months ago, at a Convention of Teachers resolved to petition government to take the Jewish religious schools in their congregations under its patronage, and to protect them against the interference of the people.

Let it also be remembered that among the whole number of Synagogues in the United States, only very few have given any manifestation of higher intellectual development.

The Board is not to take cognisance of religious matters, but it ought belong to the sphere of the Board, provided it could all be made to be composed of חשרדים אשר " קורא "the chosen few whom God calleth" etc.—Joel 3 5—to procure to the Synagogue the advantage of the press. We want religious books of every description for our adults and our children. If a poor man wants a Bible, he cannot afford to pay from $2,50 to $12, for a mere pocket bible.

Our juvenile books cannot boast of mediocrity, even; the men who wrote them did not know how to prepare books for children.

Some twelve years ago, the indefatigable Mr. Leeser tried to publish a juvenile library, but the fate of that undertaking proved like almost all attempts among us for the better—a failure.

The publicatiou conld be made to suit the demands of both those who enjoy the advantages of civilisation (the Cueturvoelker) as also, those who continue in the state of Asiatic civilization among us, or, in other words there ought to be published such books as are required by men of progress, as also who are in a stationary state. The Board could consciously satisfy the different demands; as with us, the difference of the two parties is not radical, true orthodoxy is certainly identical with reform: and reform is surely orthodox.

Even the periodical literature ought to be supported by the mass of Congregations, so that the prices could be reduced and brought within reach of the poorest, for our papers are what in former ages were our ספרים. And no Congregation deserving the name, can excuse itself dispensed from having publications such as formerly formed the Beth ha midrash.

The fact is, unless the American Synagogue assume a religious form and Administration, we can see nothing for the Board to do. Mortara cases do not happen every day. When they do happen, it does not require, nor can it be for the American Board to act.

Lastly, as long as the rods are selected from the bundle, and every rod is itself a broom able to sweep, chaos must exist everywhere.

A Library in a Nut shell.

The following few sentences; from a lecture lately delivered by the Rev. Henry Ward Beecher, contain a pith rarely be found combined in so few lines.

Rev. Henry Ward Beecher delivered a lecture before the Cooper Institute, New York, Tuesday evening, on religious toleration, from which those who are anxious to make him heterodox will be able to select many choice fragments. He said the orthodoxy of every age was the heterodoxy of all preceding ages. The heart he believed a better guide to truth than the head. "If the heart were taught more, trusted more, it would be better for man. The errors of some men were more loveable than the truths of others, for who would prefer the sleek, treacherous saint who never had a heart big enough to drive him into a mistake, to the great souls whose hearts drove them into blunders. From the constitution of nature sprang their differences. God's truths were so nearly infinite that no mind could take them all in. The sum of all the seeings of men was nearly the absolute truth, not quite—for only God could see it all at once. So toleration of another's opinion was not a grace, but a duty. Toleration as a grace was contemptible. It was a great step when a man's house was no longer burned that he might have his sight improved by the light of it. Still there was much intolerance now. There were hundreds of churches where there was no tolera-

Honorable.

REVENUE AND EXPENDITURES.

The Oran congregation, consisting of not quite 5,000 souls, raises annually about 65,000 francs for communal purposes. This gives about 14 francs per head, whilst the average annual contribution of each member of the Parisian congregation to the communal budget is only about 7 francs. If it is considered that the wealthiest French Israelites live at Paris, and that the Oran congregation is far from being rich, its charitable feeling will be at once admitted. Its principal expenditures are assistance to the poor, in which 38,000 francs are annually spent. The schools receive 3,000 francs. Its annual income exceeds its expenditure by about 23,000 francs. The general progress of this congregation is described as most satisfactory, chiefly owing to the activity and salutary influence of its rabbi. —*Messenger.*

A Channel to Success.

Truly does the New Orleans *Picyune* say: "Experience has demonstrated that where a man in a commercial community has anything to sell, he must not keep dark about it; he must hold it up in contact with that universal and powerful reflector and illuminator the public press; he must, paradoxically, light it up with ink—printer's ink; and he must do this not once, or twice, or three times, but persistently, systematically. There is much skill and tact, and oftentimes as much boldness, to be displayed in advertising, as in conducting the most expensive and difficult business operation; and your Louis Napoleon of advertisers will move his forces, now to the front, now to the rear, now on the flanks—sometimes *en traillieur*, sometimes in solid column —here cautiously; there with impetuosity —"the light of the battle on his brow;" while your Francis Joseph will move in the same old routine, rarely capturing public attention, often driven back by his more skillful and daring competitor. To advertise properly costs money; but it invariably repays the investment a hundred fold. You will find many sensible men who will utter the paradox that they have often advertised, but it has never benefitted them an iota. They expect the public to walk into their stores, and holding up their poor, little advertisement, inserted once a month; in some out of the way corner of a big paper, exclaim: "You have candles—give me candles; you have fish-hooks—give me fish-hooks!"—Egregrious error! The main object of advertising is to impress this Mr. Public with an ineffaceable idea of your name and locality and special occupation; so that if he ever see or hear the one, he will instinctively, impulsively, irresistibly, think of the other.

LECTURE.—The lecture delivered last evening by Mr. I N. Choynski, at the room of the H. Y. M. L. A., was well attended. The speaker dwelled at some length upon the abuses of business as practised at this time in our community, which elicited the applause of both ladies and gentlemen. We are happy to see that the Hebrews of our town were not loth, in spite of the inclemency of the weather, to leave their cozy parlors and comfortable fireplaces for the purpose of encouraging the rising talent of their own. Mr. Choynski, though but a few years in the United States, speaks an excellant English, and promises to become one of our favorite orators.—*Alta.*

LECTURE LAST NIGHT.—Mr. Choynski last evening delivered a lecture before the Hebrew Young Men's Literary Association, on the "Uses and Abuses of Business." Nothwithstanding the inclemency of the weather there was a good attendance, and the lecturer treated his subject in a manner worthy of all praise.—*Telegram.*

Your Story.

Grasp, grasp, grasp! Toil, toil, toil on, more, and more, and more! Rage when you are called upon to do some good. Yes, rage, rage, argue two hours, to argue yourself out of spending one dollar—the best you could spend, did you understand what it is for. But you are made of covetousness, and you do not. And so go on; toil, toil on; grasp, grasp, grasp, till you are yourself grasped by the merciful hand of Death.

But stop! I have a story to tell you before I leave you. Don't run. I do not want any money—no, none of yours. But just stop, now, won't you? Just look here! Here is a present for you—a present, all for nothing. Here it is—your picture, every feature of it yourself—and all for nothing:

Some years ago, a visitor at the Utica Insane Asylum observed a woman pacing to and fro a long passage. As she would reach the wall at either end, she would look eagerly for an object of which she appeared to be in search, and then, failing to find it, she would wring her hands, and, moaning piteously, commence again the round. So it was that she passed each day and night, except during a few hours of exhaustion, when in her dreams the same sad search was kept up. She was a mother who had lost her child, and then, in her grief, had become deranged.

Gold is hunted and gloated over so, that the lust of it becomes a controlling passion. But then comes the grave. There are no pockets in the shroud. Those who come after are eager to seize the wealth of him that goes. See the scene by his death-bed. The words he utters are about his money. When his mind is recalled, and his lips are aroused from their torpor sufficiently to articulate, we find that it is in the eager hunt for money he is still engaged. As the tree falls, so it lies. The consuming passion of time will be the consuming passion for eternity. But there is this difference: in time, there is an object to be seized. There may be a maniac pursuit, but there is also a maniac enjoyment. But it is otherwise in a lost eternity. There the money so long coveted is gone. The chase after it lasts forever, but its enjoyment never comes. It is not necessary for us to call in imagination to describe the terrors of that state. It is enough for us to know that the passions of this life continue to rage in the heart desolated by them, while the objects of those passions are gone. It is an incessant, agonizing pacing through the corridors of eternity, in an alternation between a frenzied search and a still more frenzied despair. Seek, then, O soul, those pleasures which this world can neither give nor take away.—*Episcopalian Recorder.*

Now, you dried-up sinner, this is your story, every word of it. You do not know it; how should you? The wise man says, "Purchase truth," and you will pay nothing for it; have no time to listen to it; nay, you hate it, starve it, persecute it; and all this you do not know, because you are mad after pleasures and wealth. And so you catch, catch, till you will have to return home mad with disappointment. You have no peace here, and you will have no rest hereafter.

☞ Brigham Young in a late sermon, said: "I have had no revelation in regard to the stealing that is going on in this Territory. When the Lord wants it stopped, He will stop it! I believe that a man can steal and be justified in the act."—*Call.*

SHIP BUILDING.—There are quite a number of small vessels, designed for the inland produce trade, in process of construction on the beach below the Gas Works.—*Ibid.*

Cards Aside!—Redeem Your Time!

It is well known that Julius Cæsar might have escaped assassination in the Senate chamber, if he had read deliberately a letter put in his hands by one informed of the conspiracy. The same fact is true of one or two of the French monarchs, who perished by the assassin's knife. But the delay of a few hours to open these important letters rendered escape impossible. We have never seen the following incident related before, but it is vouched for by Dr. McChesney, of Trenton, a reliable authority:

The success WASHINGTON, at Trenton, has been generally considered as the turning point in the war of independence. Yet few perhaps are aware upon how slight an event this critical action was made to hinge. On the Christmas eve when Washington crossed the Delaware, Col. Rahl, the commander of the Hessians, sat in a private room near Trenton, engaged in drinking and playing cards. A Tory, who had discovered the movements of the American troops, sent a note by a special messenger to the Colonel, with orders to deliver it into his own hands. The messenger found the way to the house, and a negro opened the door, but refused him admittance, took the letter, and delivered it to the Colonel, who was just shuffling for a new game. Supposing the letter to be unimportant, or not stopping to think at all, he went on with his play. The reading of the letter would have thwarted the design of Washington. But the love of play conquered the Colonel's prudence and gave success to a worthier cause, involving the loss of his life and army, and ultimately the freedom of the Colonies.

Little did the Colonel think, when he was shuffling the cards, that he was losing the greatest game that ever was played among the nations of the world.—*Pacific Methodist.*

A Mortara Affair in Prussia.

The *Z. d. J.* copies the following from the *Preussischen Volksblatt:*

In Myslowitz, on the Prussian-Polish frontier, a Jewess, with her natural child, whose father was a Christian, fled to the river and threw herself in, to escape to Poland, having been pursued by the police, who had orders, in case of need, to take the child from her by force. She did this to be enabled to raise her child in the Jewish faith, and not in that of its father.

We ask (continues the editor of the *Z. d. J.*,) where is the difference between the Mortara affair at Bologna and this case in Prussia?

According to Prussian law, all natural children belong to the faith of the mother; why, then, should an unfortunate Hebrew mother be deprived of that right? What is the difference, whether the law is taken from the canons of the Church, or from the "Landrecht"? In the same issue of the *Z. d. J.*, we see a similar case reported from Strassfurt, Saxony.

LECTURE BY MR. CHOYNSKI.—The lecture delivered by Mr. Choynski before the Hebrew Young Men's Literary Association, on Snnday evening, on the "Uses and Abuses of Business" was well attended, and is said to be a very creditable production.—*Times.*

PAYMENTS.

North San Juan, Mr. S. Sperling before his departure to the East, to IV. 5.

Michigan Bluffs, Mr. J. Hyman to III. 45.

GROVER & BAKER'S SEWING MACHINES.—We acknowledge the receipt of a handsome New Years Pictorial, from Mr. R. G. Brown, the agent of the Grover & Baker Sewing Machines. The sheet is full of fine cuts of life in California, as also of their handsome Sewing Machines.

MR. J. F. BENJAMIN'S INTENTION TO COME TO CALIFORNIA.—We are informed that the author of "Acht Jahre in Asien und Afrika," intends to pay a visit to his co-religionists to California. We do not think California a field for the traveller to gather sufficient items to be worthy of a publication; since some correct information regarding our affairs has reached our co-religionists abroad; and what is not published is either not of sufficient interest, or not expedient to publish.

THANKS.—We thankfully acknowledge the favor of Mr. A. Galland, for the loan of "Acht Jahre in Asien und Afrika," "and the Fables of Sophos." Both books are new and little known, and will furnish much interesting matter to the curious.

FURNITURE—DO NOT PASS IT.—Constein's furniture store, for variety, elegance and economy, is the most eligible place for purchasers.

BIRTHS.

In this city Jan. 2d, the wife of Moses Davis, of twin boys.

In this city Jan. 10th, the wife B. Keesing, of a son,

In this city, Jan. 10th, the wife of H. Myer, of a son.

MARRIED.

In this city, Jan. 8th, Abraham Waldman, of San Antonio, to Sarah Cohen of this city.

On Tuesday, January 8th, Mr L King, to Miss Esther Gold, both of this city.

May the King and Queen find their journey through life strewn with roses. *

Return of Mr. A. Galland.

MR. A. GALLAND has returned from Europe and is now settled in this City. His capacity is well known to a number of families who, for a number of years, have availed themselves of his services.

Every attention will be paid to calls in this city and the country.

Applications will be received either at Messrs. Unger & Woolf, or at his residence, S. W. of John street, 3d house from Powel.

Tickets on the Sepher Torah.

Gentlemen who have Tickets on the ספר תורה of Mr. Elias Woolf are informed that the issue will take place on Sunday, the 15th inst., at 3 o'clock, P. M., at the rooms of the H. Y. M. L. A., (formerly Apollo Hall,) on Pacific street, near Stockton street.

Those who wish to provide themselves with Tickets will find some in the hands of Mr. Meyer Steppacher, or at Mr. L. King's, or of Mr. Elias Woolf, 303 Powell street, between Jackson and Pacific. *2t

NOTICE.

First Hebrew Benevolent Society.

At the Annual Meeting of the above Society, the following officers were elected for the ensuing year:

J. P. DAVIES, President (re-elected).
SEIXAS SOLOMONS, Vice-President.
A. P. CRANER, Treasurer.
JULIUS CARO, Secretary.
N. M. JACOBS, 1st Trustee.
C. MEYER, 2d "
A. B. EPHRAIM, 3d "
FEITEL PHILLIPS, 4th "
H. L. LEWIS, 5th "
PHILIP BORN, Collector (re-elected)

JACOB RICH,
Sec. pro tem.

The Society is under obligation to Mr. M. B. Ashim and Mr. Jacob Rich for their exertion in abolishing the initiation fee; this opened the way for the influx of members, which, aided by the efficiency of Mr. J. P. Davies, increased the membership considerably. It is singular that, when a man joins a benevolent society, from which, in all probability he will never derive any material benefit, we should lay a stumbling-block in his way to pass over.

DRY GOODS.

DRY-GOODS.

Heynemann, Pick & Co.,

89 and 91 California st.,

(EMPIRE BLOCK,)

IMPORTERS & JOBBERS

OFFER FOR SALE,

BY THE

PIECE OR PACKAGE,

BLANKETS—RED WHITE, BLUE AND GREEN;

Prints,
French and English Merinos,
Alpacas,
Castores,
Marseilles,
Carpets,
Hearth Rugs,
Crumb Cloth,
Linen Goods, of all kinds
Window Curtains,
Damasks,
Wool Plaids,
Ginghams,
Velvets.

Hosiery,
Velvet Ribbons,
Black Oil Cloth,
Pilot and Beaver-cloth,
French Hats,
Blk Oil cloth Hats,
Shirts,
French and English Muslin Delane,
Spool Cotton,
Farmer's Satin,
Marshall's Linen thread,
Bunting.

And a Full Assortment of

DRY-GOODS!

FOR SALE

AT LOWEST MARKET RATES

LEWIS EMANUEL.

IMPORTER OF ENGLISH & GENEVA WATCHES & JEWELRY OF ALL KINDS.

JOBBER IN CLOTAING, DRY GOODS, &c.

111 Sacramento st.

SAN FRANCISCO

N. J. SCHLOSS ---------- S. LINDNER

SCHLOSS & LINDNER,

Importers and Jobbers of

STAPLE and FANCY DRY GOODS,

Cloths, Clothing, Gents' Furnishing Goods, &c.

S. E. cor. California and Sansome Sts,

SAN FRANCISCO, CAL.

Office in New York, 62 Church St.

ALEXANDER & BRO.

MERCHANT TAILORS,

166 CLAY ST.

KEEP ON HAND AND ARE CONSTANTLY receiving a well selected stock of

Custom made Clothing and Gent's furnishing good

sep-23

REMOVAL.

MRS. BLOCHMAN, has removed her Millinery Store from No. 210 Clay street to No. 234 Dupont street, near Green.

L. KRAMBACH,

Importer and Wholesale and Retail Dealer in

CROCKERY,

Glassware, Plated and Britannia Ware Cutlery, Lamps, &c.

No. 140 Clay Street,

etween Montgomery and Sansome, opposite Leidesdorff Street, apg-3m

JAMES HAYES,

MANUFACTURER

AND

DEALER

IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

DRY GOODS.

NEW STORE.

H. W. STEIN & CO.,

Importers and dealers in

FRENCH, ENGLISH AND GERMAN

CLOTHS, CASIMERES, AND VESTGs,.

Always on hand, a general assortment of

Tailors' Trimmings

....AND....

BILLIARD CLOTHS,

AND CLOTHS FOR LADIES' WEAR,

140 Sacramento street.

Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods,

ADELSDORFER BROTHERS

IMPORTERS OF

FANCY GOODS,

CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.

No. 2 Custom House Block,

Corner of Sansome and Sacramento streets,

SAN FRANCISCO.

ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.

ALWAYS ON HAND,

Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monniaes, &c.

Together with a Complete assortment of Yankee Notions.

U. SIMON. L. DINKELSPIEL.

SIMON & DINKELSPIEL,

Importers and Jobbers of

FANCY AND STAPLE DRY GOODS,

HOSIERY, &c. &c.

No. 79 California Street,

Corner of Battery and California Streets. SAN FRANCISCO.

CHARLES HESS,

Dealer and Jobber in

DRY GOODS,

Clothing, Yankee Notions, &c.,

Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with despatch. ap9-3m

GODCHAUX BROTHERS,

IMPORTERS AND JOBBERS OF

FANCY AND DOMESTIC DRY GOODS,

Embroideries, Laces, Trimmings, Ribbons, Cloaks, &c. &c., No. 69 Sacramento street.,

between Battery, and Front streets, San Francisco.

A. GODCHAUX, je24-tf J. GODCHAUX.

L. KING & BROTHER,

Importers and Jobbers of

CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

No. 69 Sacramento Street.

SAN FRANCISCO, CAL

S. W. ROSENSTOCK. B. PRICE

ROSENSTOCK & PRICE,

Importers and Jobbers

OF

BOOTS, SHOES, BROGANS, &c.,

BATTERY STREET

San Francisco.

dec17.

EINSTEIN BROS.,

IMPORTERS OF

BOOTS & SHOES

61 Battery st., near California,

SAN FRANCISCO.

Have constantly on hand and are receiving by every Steamer and Clipper, a large and well selected stock of goods, which they will sell at the lowest market Prices.

Country Merchants are invited to examine our stock before purchasing elsewhere.

DRY GOODS.

Hamburger Bros.

Beg leave to announce to their Friends particularly, and to the public in general, that they have resumed business.

They have reopened their store at: **90 California st. between Sansome and Battery.** where they will keep constantly on hand and receive by every Steamer from the East, a general ASSORTMENT of domestic and FANCY DRY GOODS, CASHMERE, EMBROIDERIES, MERINOS, MILLINERY GOODS GLOVES, TABLE CLOTH, HOSIERY, YANKEE NOTIONS, LACES, RIBBONS, GIMPS, SOCKS, SILKS ERINGES PRINTS, SHAWLS, PARASOLS, LINENS, DIAPERS, TOWELS TICKS, SHEETINGS, &C., ETC., ETC., ETC.

Which they offer at the lowest market rates.

P. S. Store will be closed on Saturdays.

WHOLESALE DRY GOODS

BY THE PIECE OR PACKAGE.

TAFFE, McCAHILL & Co.,

Importers and Jobbers of

OREIGN AND DOMESTIC, FANCY AND STAPLE

Dry Goods, Hosiery,

DUCK CARPETS, &C.,

Together with every other article in the Dry Goods line.

Corner Front and Sacramento Streets,

SAN FRANCISCO.

S UHLFELDER. LEOPOLD CAHN

UHLFELDER & CAHN,

Importers and Jobbers in

Fancy and Staple Dry Goods

58 and 60 Sacramento Street,

SAN FRANCISCO.

G6m

E. COLEMAN,

IMPORTER OF

Embroideries, Laces, Millinery Goods, ringes, Ribbo Velvets, Silks, Butto rs, Trimmings, Lace Goods,

California Street, 3d Store from Sansome.

Basement. aug13tf

CLOTHING, &C.

WM. MEYER & CO.,

WHOLESALE AND RETAIL DEALERS IN

Gentlemen's and Boys' Clothing,

No. 170 Clay Street.

(BETWEEN KEARNY AND MONTGOMERY STREETS,)

jan22-G4m SAN FRANCISCO

THURNAUER & ZINN,

IMPORTER

OF

French and German

FANCY BASKETS,

English and American

Willow Ware

Cane and Willow Chairs,

Ladies' Work Stands,

Childrens' Carriages, Hobby Horses, TOYS, &c., &c.

No. 92 Battery street, between Commercial and Clay,

jel. **San Francisco.**

NEWMAN BROTHERS,

MANUFACTURERS OF

BRUSHES,

No. 74 BATTERY ST.,

One door from Sacramento st,

SAN FRANCISCO.

☞ Always on hand a good assortment of Brushes, Feather Dusters, Twines, Blacking, etc., etc.

FLUE, MACHINE AND ALL OTHER BRUSHES MADE TO ER. au 5-tf

FIRST Premium Again!!!

BEING THE

SEVENTH TIME RECEIVED

AGAINST ALL COMPETITORS

R. H. VANCE,

Cor. Montgomery & Sacramento sts.

SAN FRANCISCO.

HAVING AGAIN RECEIVED THE **FIRST** PREMIUM awarded at the State Fair for the best ambretypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at any other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.

Having reduced my prices more than 30 per cent., no one need hereafter go to second-rate establishments on account of prices.

Instructions given in the art, and stok furnished. Having over $20,000 worth of Cameras, Glass, Plates, Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices.

CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co.,

IMPORTERS OF

Fine

HAVANA CIGARS,

TOBACCO, ETC.,

Corner Clay and Battery Streets,

SAN FRANCISCO. feb1

ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE Choicest Brands —OF—

Havana Cigars,

And Sole Agents for the sale, in California, of

La Flor de Cabanas, Partagas y Ca Havana.

109 California Street,

Next door to Alsop & Co.

L. & E. WERTHEIMER,

Importers and Dealers in

CIGARS AND TOBACCO,

No. 2 Franklin Building, Corner Sacramento and Battery Streets,

SAN FRANCISCO. feb19-G4m

GENUINE MEERCHAUM

PIPES,

LEVINSON BROTHERS,

Importers and Jobbers in

HAVANA AND DOMESTIC CIGARS,

CHOICE BRANDS OF CHEWING AND SMOKING TOBACCO.

CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,

83 Battery Street,

Between California and Sacramento Streets,

SAN FRANCISCO.

feb19-G6m

LATEST BRANDS,

JUST RECEIVED,

CIGARS! CIGARS! CIGARS!

Tried Recommended and Found to be the "Ne Plus Ultra."

Kozminsky's

Patten's Exchange Sansome Street.

mar19-3m

M. BERNHEIM,

(Late of Mercer and Bernheim,)

WHOLESALE CONFECTIONER

AND IMPORTER OF

CONFECTIONERY OF EVERY DESCRIPTION

No. 104 CLAY STREET,

Between Sansome and Battery,

Informs his Customers, and the Public in general, that he has opened this establishment, where he has constantly on hand a large stock of

STICK CANDIES, SEEDS,
ALMONDS, DROPS,
COMFITS, LUMPS,
MOTTOES, LOZENGES,
GUM-DROPS, JUJUBE PASTE, FRENCH BON-BON,

----AND----

Every Variety of Confectionery!

A thorough acquaintance with the Business, by a practice of six years, renders him competent to guarantee his Goods.

☞ Please call at No, 104 Clay street, San Francisco. Orders from the Country will meet with prompt attention. mar 26-tf.

CARPETS, FURNITURE, &c.

SELLING OFF!

CARPETS, OIL CLOTHS, &c.

KENNEDY & BELL

No. 105 Montgomery street.

$75,000

WORTH OF

CARPETS,

OIL CLOTHS,

Paper Hangings

&c., &c., &c.

TO BE SOLD WITHIN SIXTY DAYS.

GREAT BARGAINS ARE OFFERED,

As the entire Stock on hand MUST BE SOLD, before moving to our New Store,

Southwest corner of California and Montgomery streets.

KENNEDY & BELL.

PAINTS, OILS, &c.

PAINTS, OILS, WINDOW GLASS &C.

D. J. OLIVER.

Have now landing and in Store, and for sale at LOWEST RATES,

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American),
700 doz. Paint and Whitewash Brushes (ass'd sizes),
5000 boxes Window Glass (ass'd sizes),
6700 lbs. Glue (ass'd qualities),

Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

We have also at all times on hand

CAMPHENE,
SPERM OIL,
POLAR OIL,
TANNERS' OIL,
LARD OIL,
AND SOLAR OIL.

In Lots to Suit, at

86 and 88 Washington St. and

87 and 89 OREGON street.

oct15-3m2dp.

FURNITURE

AND

Bedding.

JONAS G. CLARK & CO.

Importer

AND

Manufacturers of

FURNITURE, BEDDING

AND

Mirrors

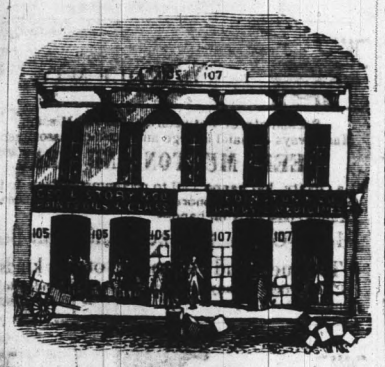
128 Washington st.

SAN FRANCISCO.

We have now in store the largest stock of Furniture ever offered on the Pacific Coast, which we will sell at less prices than it costs others to import.

JONAS G. CLARK & Co.

128 Washington street, San Francisco; 49 and Fourth st., between J and K, Sacramento; Hunter street betw Main and Levee, Stockton; First street, San Jose.



GEORGE L. STORY & CO.,

Importers and Wholesale Dealers in

PAINTS, OILS, WINDOW GLASS,

VARNISHES,

BRUSHES, COLORS, GLUES,

Etc., Etc.

No. 105 Clay Street,

SAN FRANCISCO

THE GREAT OPENING

—: FOR THE :—

HOLIDAYS,

CHRISTMAS AND NEW YEAR,

—AT—

PETER JOB'S

Confectionary Establishment.

I Have the Pleasure of Informing the Ladies and Gentlemen of San Francisco that I have received, by the last steamer, the balance of my Christmas and New Year Goods, from Paris, consisting of eight large cases of the most splendid Ladies articles, viz: Caskets, enamiled, in tortoise shells: Corbeill, new style, tortoise shells, fancy boxes, elegant wicker baskets; also a large quantity of Children's Candies, Toys, etc. Ladies and Gentlemen will be pleased to learn that I intend to make my great opening exhibition on the 15th inst. The exhibition of the Christmas and New Year Cakes will begin three days before Christmas. Mr. Job invites Ladies and Gentlemen to come and judge for themselves, before going elsewhere, as this will be the most splendid affair that was ever seen in this city. An immense quantity of Cutrons, Raisins, Malagas, has been purchased for the occasion. The best quality of Fruit Cakes, plain, (ornamented free of charge,) will be sold at fifty cents per pound. Families will please remember that Peter Job will give particular attention to all orders, and Ladies will do well to give their orders early.

The best Ice Cream always on hand.

PETER JOB,

211 Washington Street.

Opposite the Hall of Records

de3

H. ZACHARIAS,

WATCH MAKER.

141 KEARNY ST.,

Between California and Sacramento,

SAN FRANCISCO.

—o—

Keeps constantly on hand, a neat assortment of Gold and Silver Watches, Chains, Rings, &c., &c. Also, a full assortment of Jerome's Marine Clocks.

WATCHES AND JEWELRY REPAIRED & WARRANTED.

AUCTION HOUSES, &c.

T. J. L. SMILEY, | JOS. YERKES. | GEO. W. SMILEY.

SMILEY, YERKES & CO.,

AUCTIONEERS AND COMMISSION MERCHANTS.

SALESROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS AND SATURDAYS, } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS BLANKETS.

ap3

H. M. NEWHALL, H. GREGORY. E. W. EDDY. T. VOZIN.

NEWHALL, GREGORY & CO.,

AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

—OF—

BOOTS, SHOES AND BROGANS,

LADIES', MISSES' AND CHILDREN'S

SHOES,

DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.

ap3

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap3 R. D. W. DAVIS.

PIONEER WATER-CURE

ESTABLISHMENT.

DR. BOURNE'S

ELECTRO CHEMICAL BATHS!

AND

VAPOR BATHS!

JUNCTION OF MONTGOMERY AND MARKET STREETS.

Only $1 per Bath!

AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c., and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drug Poisons.

☞ A department for ladies, which is attended by a competent lady.

The effect of POISON OAK thoroughly eradicated, quently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in from six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen.

☞ The Electro-Chemical Baths are NOT administered persons suffering with infectous or loathsome diseases.

CONSULTATION FREE! n12tf

COAL.

FOR SALE, IN LOTS TO SUIT PURchasers, Anthracite, Scotch, Spiint, West Hartley, Liverpool, English Cannel, Bellingham Bay, Vancouver. &c., Wholesale and Retail, at

A. HILLER'S COAL YARD,
Corner Battery and Pine streets,
Successor to James Findla.

ly15.tf

☞ NOTICE. ☜

THE SUBSCRIBER RESPECFULLY INFORMS HIS friends, patrons and the public generally, that he has disposed of his Coal Yard, Stock and Fixtures to Mr. A Hiller, and in retiring begs to return them his gratefu acknowledgements for the liberality and confidence extended to him for a period of years, and takes pleasure in commending Mr. Hillerto their favorable consideration, as a gentleman worthy of their patronage and confideuce.

JAMES FINDLA.

The subscriber avails himself of this occasion to inform his friends, the former patrons of Mr. Findla, and the public generally, that he has purchased of Mr James Findla his Stock and Fixtures in the Coal Yard corner of Battery and Pine streets, where he will continue the Coal business and hopes, by strict attention to his business tomerit a continuance of the patronage heretofore bestowed upon Mr. Findla.

A HILLER.

JEWELRY.

H. M. LEWIS,

WATCH MAKER,

MANUFACTURE JEWELRY

IMPORTER OF WATCHES, JEWELRY, & DIAMONDS

Diamond and Specimen Work,

Made to Order.

CHRONOMETERS AND WATCHES REPAIRED AND WARRANTED.

189 CLAY STREET,

Third door below Kearny,

SAN FRANCISCO, CAL.

M. M. LEWIS,

Pioneer

WATCH & JEWELRY STORE,

No. 193 CLAY STREET,

One door from the corner of Kearny Street,

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skilful workmen.

No connection with any other house.

Don't forget the number, 193 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

JOHN W. TUCKER,

IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN

WATCHES, DIAMOND,

SILVER WARE,

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb 3-3m

BRAVERMAN & LEVY,

WATCH MAKERS.

AND

JEWELERS,

No. 107 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of

FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;

silver candlesticks; silver cake baskets, Silver waiters, silver castors, silver cups, silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

S. FREDERICK & BROTHER,

Importers

AND

Wholesale Dealers in

WATCHES CLOCKS JEWELRY GOLD PENS,

WATCH AND CLOCK MATERIALS,

TOOLS, ETC., ETC.

No. 171½ Washington street, up stairs, San Francisco

—AND—

170 Broadway, corner Maiden Lane, New York.

Have lately opened a complete assortment of the above, and offer to sell the same at 10 per cent. above New York prices. The trade are invited to call and give us a trial. Particular attention paid to orders from the country.

JOSEPH BROTHERS,

Importers and Manufacturers of

WATCHES,

Diamonds, Jewelry, Silverware,

&c., &c.,

149 Montgomery street, between Clay and Merchant.

SAN FRANCISCO.

SPERRY & CO.,

Manufacturers and Importers

OF

CLOCKS,

169 Montgomery st., San Francisco, Lyceum Building.

General Agents also for the **Quaker City Sewing Machines**, a new and excellent machine for all kinds of sewing, at a very low price. **Agents wanted** in California and Oregon. m26-tf

A. KOHLER

SAN FRANCISCO

No. 178 Washington Street.

—o—

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS,

—ALSO—

Tamborines, Banjoes, Fifes, Flutes, Clarion Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise.

888 ROMAN STRINGS, 4 lengths and 4 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufactories of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California;* therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every steamer. Toy and Fancy Goods by the case.

A. KOHLER.

178 Washington Street.

2nd STORY EXCLUSIVELY WHOLESALE

ap15

S. H. PRICHARD & BRO.,

Commission & Forwarding

MERCHANTS,

97 FRONT STREET, San Francisco—Agents for Jone's & Hudson's

Chewing Tobacco; El Sacramento; Va. Offering to California, May Flower, Our Jewel.

E. J. Hudson's Smoking Rose of Shalon, Sweet Scented Oronoco, and Prichard's Corn Cob.

J. Chiever's Wellington,

Britton's Virginia Dew Drop Whisky, in barrels and half barrels.

Will receive orders for Drugs, Medicines, &c., for Messrs Thomas & Fuller, New York.

REMOVAL.

PULU! PULU! PULU

The extensive Pulu and Bedding Ware-HOUSE has been removed to

No. 104 Battery street

Between Washington and Clay streets, opposite Badger & Lindenberger.

au12 1m J SCHREIBER.

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner California and Front-streets.

HALL'S SARSAPARILLA, YELLOW

Dock and Iodide of Potass is prepared from the finest Old Jamaica Sarsaparilla and English Iodide of Potass; admirable as a Restorative and Purifier of the Blood. — cleanses the system of all morbid and impure matterul removes boils and eruptions from the skin—cures rheumatism and pains of all kinds. All who can afford should use it, as it tends to give strength and prolong life. Sold by Druggists generally at $1 00 per Bottle.

R. HALL & CO., Proprietors,
le Druggists,
143 and 145 Clay street
sept16 3mos san Francis

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts of this Establishment, placing it in advance of any office in the State. Comprised in its varied work may be enumerated

Posting Bills all Sizes,

BY-LAWS,	PAMPHLETS,
CATALOGUES,	CIRCULARS,
BILL-HEADS,	PROGRAMMES,
CARDS,	BRIEFS,
SHOW CARDS,	FORMS (General)

GENERAL BOOK WORK,

In this branch of our business a liberal credit will be placed at the convenience of our patrons.

Sixty Years Since.

We copy after the Calaveras *Chronicle.*

"When Washington was President, his wife knit stockings in Philadelphia, and made dough-nuts and cakes between Christmas and New Years; now the married ladies are too proud to make dough-nuts—besides, they don't know how, so they even send to Madame Pompadour, or some other French cake baker, and buy sponge cake for a dollar or two a pound. In those days the city was full of snbstantial comforts, now it is full of misery. Then there were no grey-headed spinsters, (unless they were ugly indeed,) for a man could get married for a dollar, and begin house-keeping for a dollar, and in washing his clothes and cooking his victuals, the wife saved more money than it took to support her. Now, I have known a minister to get five hundred dollars for buckling a couple—then wine, cake, and et ceteras, five hundred more—wedding clothes and jewels a thousand—six or seven hundred dollars in driving to the springs, or some deserted mountain—then a house must be got for eight hundred dollars per annnm, and furnished at an expense of three or four thousand—and when all is done, his pretty wife can neither make a cake, bake a loaf of bread, nor put an apple into a dumpling. Then a cook must be got for twelve dollars a month—a chambermaid, a laundress and a seamstress, at eight dollars each, and as the fashionable folly of the day has banished the mistress from the kitchen, these blessed helps aforesaid reign supreme, and while master and mistress are playing cards in the parlor, the servants are playing the devil in the kitchen. Thus lighting the candle at both ends, it soon burns out. Poverty comes in at the door, and drives love out at the window. It is this stupid and expensive nonsense which deters so many and unhappy old bachelers from entering the state of blessedness, and hence you find a longer record of deaths than marriages.

Dear Child be Kind.

Do you know that "moping" girl which, when asked by her loving mother to do an act of kindness, has a dozen "I won't" in reply, instead of one deed of love. A beautiful sight indeed, a girl making long faces, and grunting in a deep low tone, "I won't!" And that boy, that unmanageable boy, that requires continually to be watched; to be looked after. Well, my beloved child, I will not tire you with pictures of such children. I have something better in store for you. Just read the following; and whenever you are asked to do something that you ought to do, and do not like to do, ask, "How would Lulu have done it." Now to the story:

A very poor man had a very good little girl. She had a fat, chubby sweet face, and her cheeks looked like peaches when they are ripe. Her hair hung in ringlets all over her head, and some rich fathers would have made her look like a fairy with nice dresses and costly trinkets. But Lulu's father was poor, and her clothes were only decent; but she, sweet girl, was kind and good, which is better than to be rich.—Riches have spoiled a great many little girls, but Lulu had no chance to be spoiled in this way.

One day she saw a lame old man going by, wretchedly clad, with a pack on his back. Lulu thought he must be cold or hungry, or need something to make him comfortable, so out she ran, without saying anything to her mother, and soon overtook the stranger.

"Man!" said she, "my father always gives poor folks something to eat; won't you come back and get some bread!"

The old man turned about as if he were surprised. Perhaps he thought a bird of paradise had just dropped down there and was singing. He was unused to such soft, sweet voices as that; and then her message was so kind and good!

Lulu thought the old man did not understand her because he stood and gazed upon her in silence. So she said again: "My father always gives poor folks something to eat. Won't you come back with me and get some bread?"

The old man smiled—he could not help it. If he had felt cross, we doubt if the cross could have kept down that smile. He turned about, and Lulu took his hand and led him back to the house. What do you suppose her mother thought when she saw her little daughter leading in that ragged stranger?

"Here mother," said Lulu, "is a poor lame man who is hungry, won't you give him some bread?" Her mother looked pleased, and hastened to feed the stranger, while Lulu set him a chair close by the fire, and viewed him from head to foot, as if she thought he were "a God send."

We need not tell you how long he stayed, nor what he said about Lulu when he went away. We are more concerned to know what our young readers will think and say about this kind little girl. Was it not a beautiful spirit that caused her to think of the beggar's wants? Ought not every boy and girl to be as thoughtful and kind? Remember the charming hymn.

"Little deeds of kindness,
Little words of love,
Make our earth an Eden,
Like the heaven above.

Like seeds of mercy,
Sown by youthful hands,
Grow to bless the nations
Far in distant lands."

Slightly changed from the *Pacific.*

The Gentle Wife.

The leading features in the character of a good woman are mildness, complaisance, and equanimity of temper. The man, if he be a worthy and provident husband, is immersed in a thousand cares. His mind is agitated, his memory loaded, and his body fatigued. He retires from the bustle of the world, chagrined perhaps by disappointment, angry at insolent and perfidious people, and terrified lest his unavoidable connections with such people should make him appear perfidious himself. Is this the time for the wife of his bosom, his dearest and most intimate friend, to add to his vexations, to increase the fever of an overburdened mind, by a contentious tongue or a discontented brow? Business, in its prosperous state, is full of anxiety and turmoil. Oh! how dear to the memory of man is the wife who clothes her face in smiles, who uses gentle expressions, and who makes her lap soft to receive and hush his cares to rest. There is not in nature so fascinating an object as a faithful, tender, and affectionate wife.

CAUTION TO PARENTS—.The child of Mr. Anthony, which died on Monday, was taken suddenly, on Saturdry last, with what was supposed to be an attack of croup. After choking some time, respiration was restored, and the child was apparently recoving, gradually, until Monday, when it was again suddenly attacked, as at first, and died before anything could be done for its relief. After its death, Dr. Bniley opened its wind-pipe, and found lodged therein a bean, which had swelled so as to completely stop respiration. It had probably been in the wind-pipe since Saturday, and, just previous to the child's death, had slipped into the position where it was found.

NOT SATISFIED.—A little boy upon whom his mother was inflicting personal chastisement, said—"Give me two or three more licks, mother, I don't think I can behave well yet."

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The best Artificial Teeth, in gold blade, from $6 o $1
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All operations and mechanical work warranted
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Long and Short Wood of All Kinds,
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THE UNDERSIGNED respectfully informs his friends (the former patrons of Mr. J. C. Robinson) and the public at large, that he has purchased of Mr. Robinson the Wood and Coal Yard, on Mission st. bet. 2d and 3d where he will continue the coal business

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Having engaged the services of MR. S ROY as a cutter, his capacity being very well known among the fashionable tailors here, and he having been during seven years cutter in a large establishment in Paris, I am prepared to give the most perfect satisfaction in the fitting of all garments ordered,

Having on hand a full assortmen of fine
FRENCH CIOTHS, BEAVERS, DORSKINS, CASSIMERES AND VESTING-PATTERN.

I should be glad to receive orders and make them up in the latest styles and at the most reasonable prices.

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Mrs. Caroline Frank, who, for a number of years, has served as nurse in the city of New York, and who is able o give excell ent references, would be glad to render services in the capacity of dry-nurse to such families as may want said services. Apply No. 63 Merchant Street, near Sansome.

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